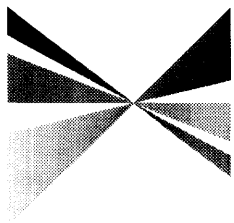


SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800

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[www.scag.ca.gov](http://www.scag.ca.gov)

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**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

## MEETING OF THE

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

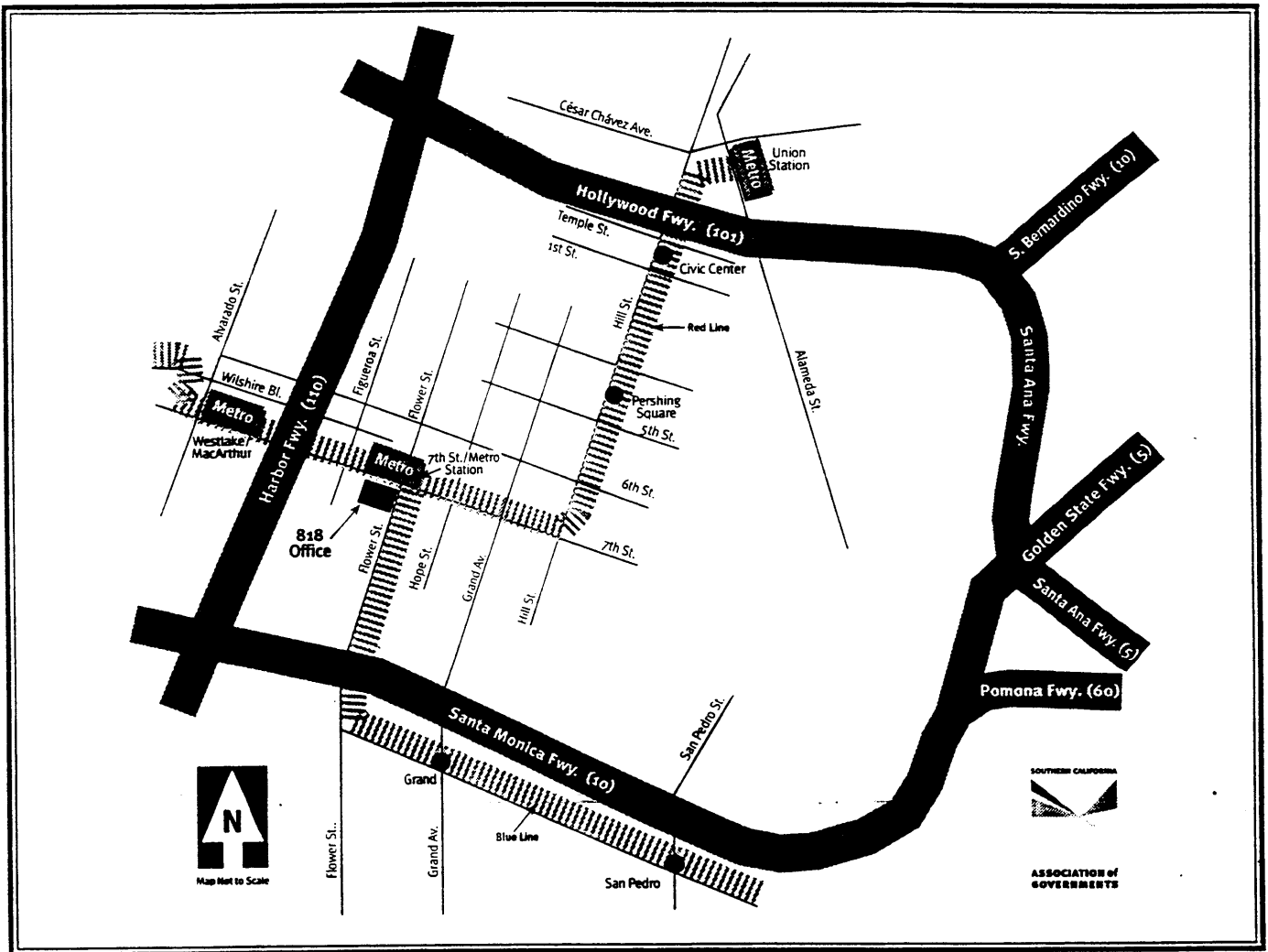
**Thursday, March 6, 2003  
10:30 a.m. – 12:15 p.m.**

**SCAG Offices  
818 W. 7th Street, 12th Floor  
Riverside B Conference Room  
Los Angeles, California 90017  
213/236-1800**

**Agenda & Map Enclosed**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Marie Franklin @ (213) 236-1890.

# How to get to the Southern California Association of Governments



## To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

## By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. Transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Line Service to SCAG is also available from Alvarado Station.
- SCAG is accessible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by DASH Routes A and B. Bus Service via MTA, Foothill, Santa Monica, Orange County is available to downtown. Call 1-800-Commute for details.

## SCAG Main Office:

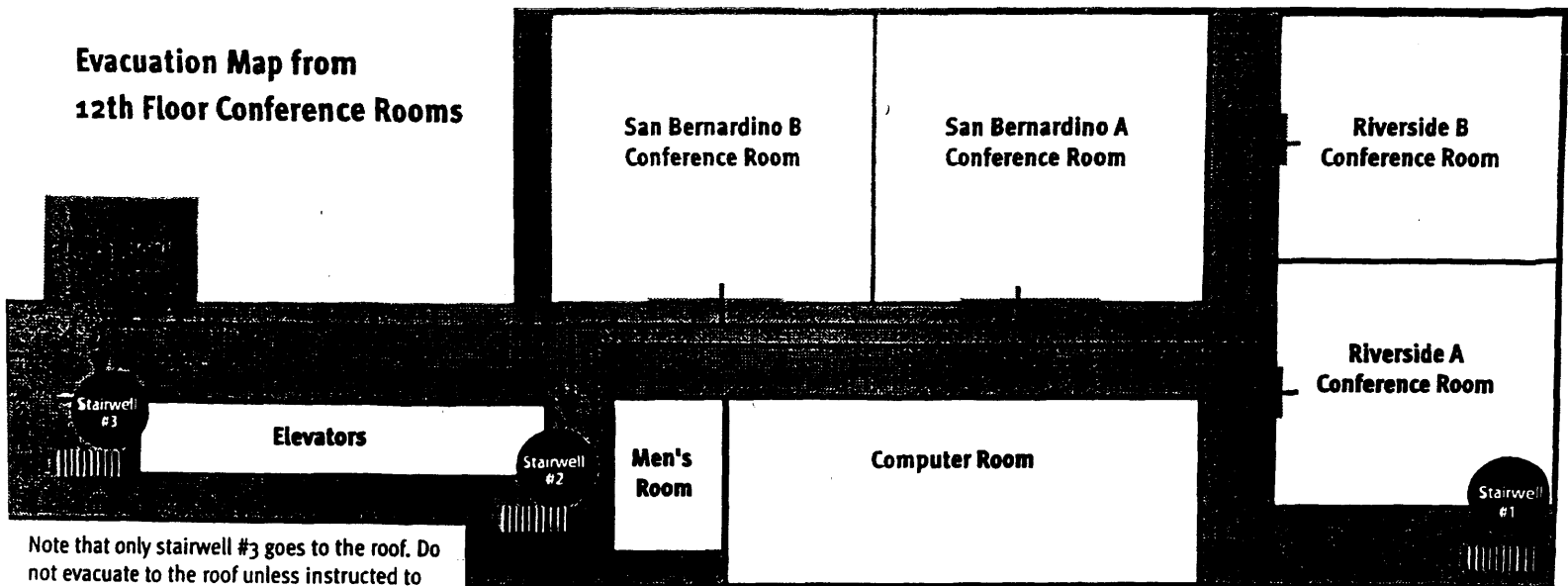
818 West 7th Street 12th Floor Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825



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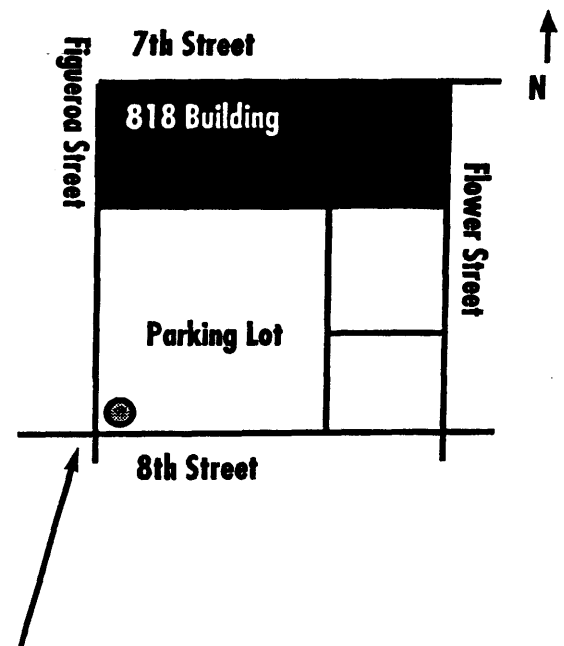
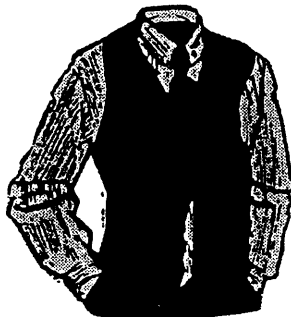
# Emergency Evacuation Procedures:

**Evacuation Map from  
12th Floor Conference Rooms**



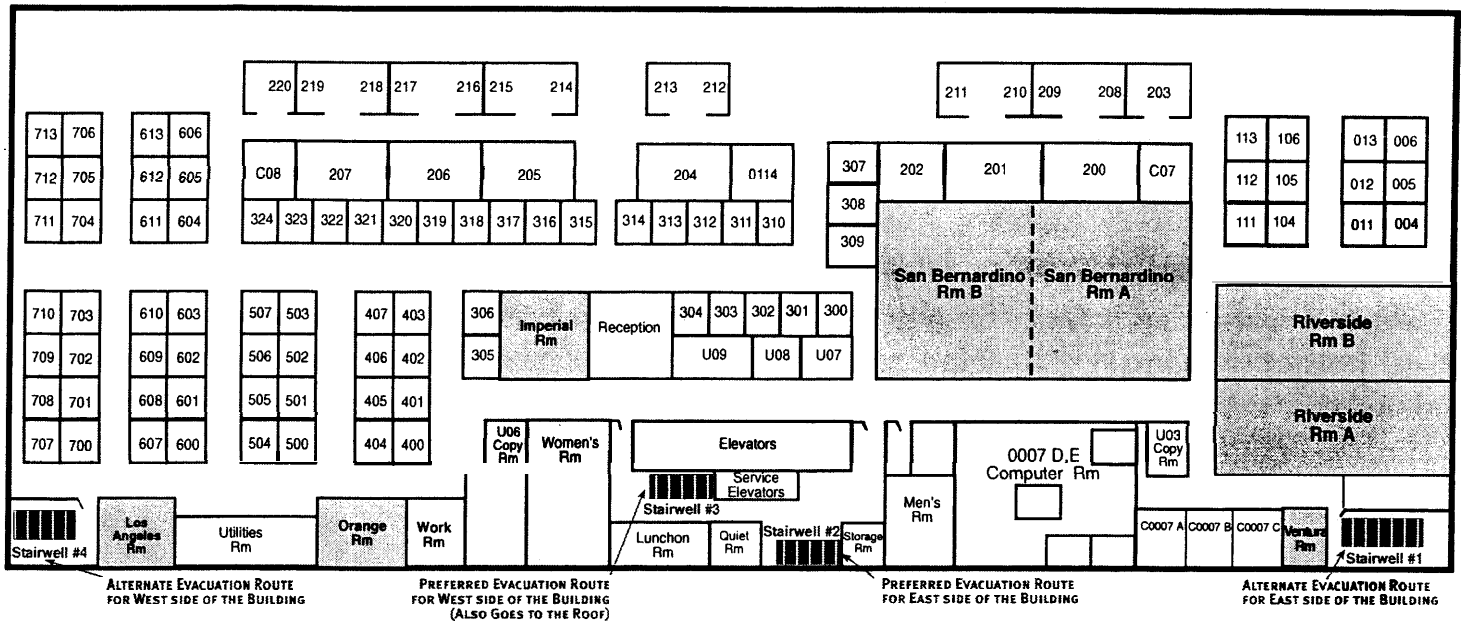
Note that only stairwell #3 goes to the roof. Do not evacuate to the roof unless instructed to by Floor Wardens or Fire Department Personnel.

- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown above.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

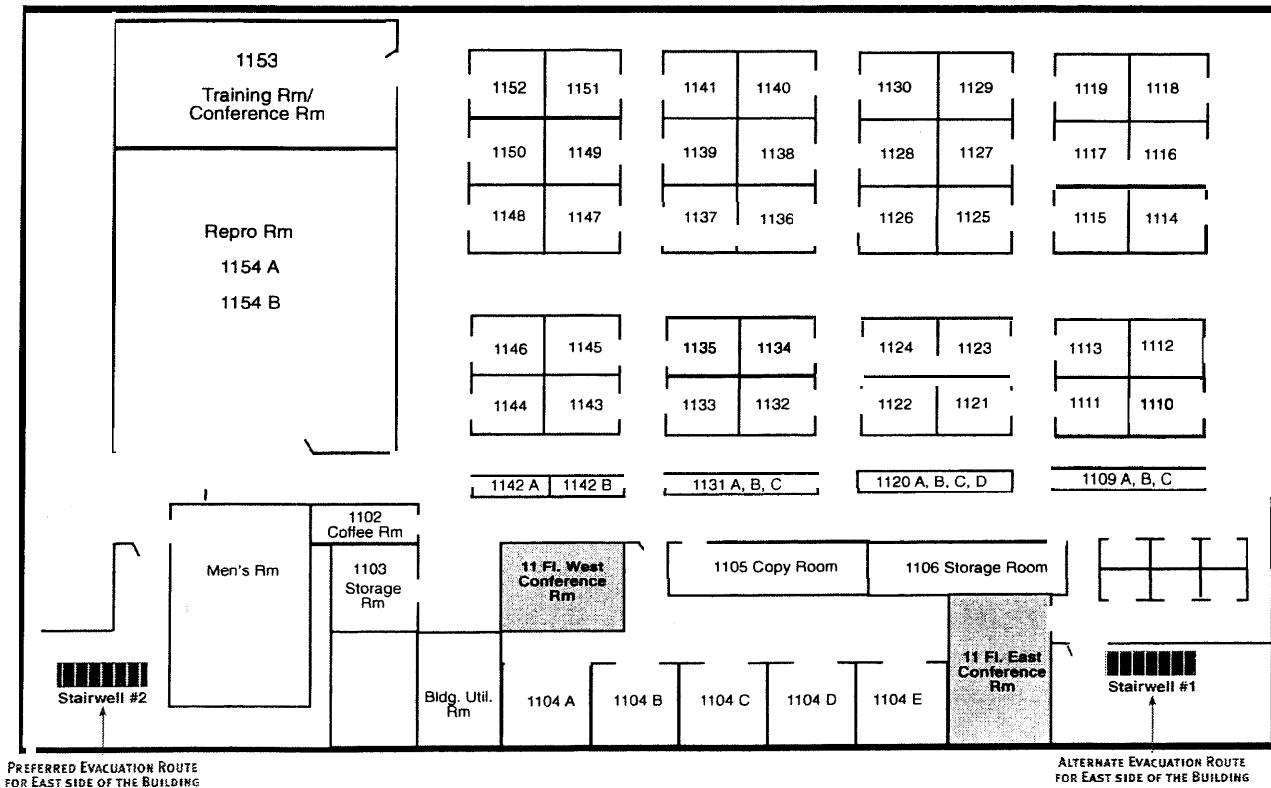


**SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS**

## SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



## SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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March 06, 2003

PAGE #

TIME

1.0 CALL TO ORDER

- 2.0 PUBLIC COMMENT PERIOD – Members of the public desiring to speak on an agenda item or on items not on the agenda, but within the purview of this Committee must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is Called to Order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.

3.0 CONSENT CALENDAR

3.1 Approval Items

- 3.1.1 Minutes of the February 6, 2003  
Joint Meeting of the CEHD & EEC  
Attachment

01

(5 Minutes)

- 3.1.2 Minutes of February 06, 2003  
Attachment

04

3.2 Receive and File

- 3.2.1 California's Housing Element Law:  
The Issue of Local Noncompliance  
A Study Conducted by the Public  
Policy Institute of California (PPIC)  
Attachment

11



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

- |                              |   | PAGE #   | TIME                       |
|------------------------------|---|--|----------------------------|
| <b>4.0 ACTION ITEMS</b>      |   |  |                            |
| <b>4.1</b>                   | <u>Regional Housing Needs Assessment (RHNA) Current Fiscal Year Work Priorities Attachment</u>  | <b>Lynn Harris, Manager<br/>Community Development<br/>Jacob Lieb<br/>Senior Regional Planner</b> | <b>26<br/>(15 Minutes)</b> |
|                              | As directed by the CEHD Committee and Regional Council, staff will present a list of work activities that may be undertaken during the remainder of the fiscal year.                              |  |                            |
|                              | <b>Recommended Action:</b> Affirm staff work plan in preparation for the 2004 RHNA as described in the attachment.  |  |                            |
| <b>4.2</b>                   | <u>Venture Capital Investment in the SCAG Region - Year 2001 Review Attachment</u>  | <b>Bruce DeVine<br/>Chief Economist</b>  | <b>29<br/>(20 Minutes)</b> |
|                              | Staff will present the findings of an analysis of venture capital investments in the SCAG region during the year 2001.  |  |                            |
|                              | <b>Recommended Action:</b> Accept the report.   |  |                            |
| <b>5.0 INFORMATION ITEMS</b> |   |  |                            |
| <b>5.1</b>                   | <u>Status of Alternative Growth Projections Attachment</u>  | <b>Jim Sims, Director<br/>Information Services Dept.</b>   | <b>46<br/>(10 Minutes)</b> |
|                              | Staff will give a status report on the five growth projections including Trend Projection, Local input, Technically Balanced Growth Projection (TBGP). COMPASS Scenario 1 and COMPASS Scenario 2. |  |                            |



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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		PAGE #	TIME
5.0	<u>INFORMATION ITEMS – Con’t.</u>		
5.2	<u>PILUT Process Update Attachment</u>  Staff will brief the committee on the PILUT Process and the RTP.	Mark Butala Senior Regional Planner	52 (10 Minutes)
5.3	<u>Inter-Regional Partnership Program Update Attachment</u>  Staff will update the Committee on the various State-funded Inter-Regional Partnership programs proceeding in our region.	Joe Carreras Lead Regional Planner Community Development	60 (20 Minutes)
5.4	<u>Growth Visioning Subcommittee Report</u>	Mayor Perry Vice-Chair, Growth Visioning Subcmte.	(10 Minutes)
6.0	<u>THE CHAIR’S REPORT</u>	Mayor Alexander	
7.0	<u>STAFF REPORT ANNOUNCEMENTS</u>	Lynn Harris Mgr. Community Development	
8.0	<u>FUTURE AGENDA ITEMS</u>  Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.		
9.0	<u>ANNOUNCEMENT</u>  The next Community, Economic & Human Development Committee is scheduled for Thursday, April 3, 2003 at SCAG.		

